

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ELIZABETH RIDDLE
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Jack P. Tate

in consideration of Eleven Thousand Eight Hundred Fifty and No/100-----(\$11,850.00)-- Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto William F. Galloway and Patricia Ware Galloway, their heirs and assigns forever

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the northeastern side of East Welborn Street, being known and designated as Lot No. 47, as shown on a Plat of Map of Anderson Street Highlands, recorded in the R. M. C. Office for Greenville County, in Plat Book "J", at Page 157, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of East Welborn Street, at the joint front corner of Lots 47 and 48, and running thence with the common line of said Lots N. 42-40 E. 150 feet to an iron pin; thence running S. 47-20 E. 50 feet to an iron pin at the joint rear corner of Lots 46 and 47; thence with the common line of said Lots S. 42-40 W. 150 feet to an iron pin on the northeastern side of East Welborn Street; thence with the line of said East Welborn Street N. 47-20 W. 50 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 886, at Page 625.



Greenville County
Stamps
Paid \$ 13.20
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of October 19 72

SIGNED, sealed and delivered in the presence of

Jack P. Tate (SEAL)
Jack P. Tate

John P. Mann (SEAL)
Marilyn Hartley (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of October 19 72.

John P. Mann (SEAL)
Notary Public for South Carolina
My Commission expires: 5/19/79

Marilyn Hartley

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear, of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of October 19 72.

John P. Mann (SEAL)
Notary Public for South Carolina
My Commission expires: 5/19/79

Virginia P. Tate

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

(Continued on next page)

160-511-11