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Oct 17 3 52 P	יים	. 1.01	958 PAGE 85
TITLE TO REAL ESTATE-Prepared by Sidney L. Jay, Attorney at L.	AW, 114 MANLY STREET, GREENVI	VOL ILLE, SOUTH CAROLINA	
State of South Carolina R.M.C.		ng Chese Presents:	
COUNTY OF GREENVILLE	•		•
That Roland C. Braswell, Trustee,		in th	e State aforesaid,
in consideration of the sum of Three Hundred Thirty Thousand Seven Hundred Fifty and No/100DOLLARS, (\$330,750.00)			
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)			
ARLON O. JONES AND WILLIAM W. GODSHALL, TRUSTEES FOR PEBBLE CREEK DEVELOPMENT			
(FORMERLY SHADOW TREE DEVELOPMENT): All that certain piece, parcel, or tract of land in the County of Greenville, State of South Carolina,			
containing 122.6 acres and being shown on plat entitled "Survey of Trammell Tract", prepared by			
Enwright Associates, October 16, 1972, and having, according to said plat, the following metes and bounds, to wit:			
BEGINNING at an iron pin in the center of Rob			
property herein conveyed and running thence with the center line of Roberts Road the following courses and distances: S. 47-46 E. 435.33 feet; S. 42-18 E. 100 feet; S. 31-22 E. 100 feet; S. 22-06 E. 100			
feet; S. 15-57 E. 100 feet; and S. 14-42 E. 230 feet to the intersection of Roberts Road and Stallings Road; thence still continuing with the center of Roberts Road the following courses and distances: S. 14-			
45 E. 470 feet; S. 12-08 E. 100 feet; S. 9-17 E. 200 feet; S. 5-20 E. 100 feet; S. 1-16 E. 100 feet;			
S. 2-28 W. 200 feet; and S. 5-23 E. 3.92 feet; thence leaving said Road and running along property now or formerly of Sullivan, S. 55-56 W. 610.92 feet; thence still with property of Sullivan, S. 33-			
53 E. 291.91 feet; thence N. 46-58 E. 248.86	feet to an iron pin; the	ence with line of	property now or
formerly of Forrester, S. 7-25 W. 791.04 feet to 27 E. 908.82 feet to an iron pin; thence S. 41-3	3 W. 547.69 feet to	a point in the cer	nter line of a creek;💺
thence with the center line of said creek, the traverse lines of which are as follows: N. 27-13 W. 237.24 feet; N. 38-06 W. 166.30 feet; N. 41-57 W. 100.64 feet; N. 40-55 W. 203.59 feet; N. 53-40 W.			
200.12 feet; N. 53-23 W. 200.09 feet; N. 44-49 W. 201.4 feet; N. 58-48 W. 201.54 feet; N. 50-32 W.			
199.99 feet; and N. 77-24 W. 51.39 feet; thence leaving said creek and running N. 5-17 E. 429.19 feet to a point; thence running N. 70-15 W. 200.43 feet to a point on the northwesterly side of Stallings.			
TOGETHER with all and Singular the Rights, Members,	Hereditaments and Appurte	nances to the said pro	led on reverse side) v
or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Prand the Grantee's(s') Heirs or Successors and Assigns forever.	emises before mentioned ur	ito the grantee(s) her	einabove named,
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors			
and Assigns against the grantor(s) and the grantor's(s') Heirs a the same or any part thereof.	nd against every person who	omsoever lawfully clair	ning or to claim
Witness the grantor's(s') hand(s) and seal(s) this	180	October	19 72
Signed, Scaled and Delivered in the Presence of	Juland 6/	Brown 26/ ~	Sens (Seal)
	<u> </u>		Color (Seal)
I son le autourgh	<u> </u>		Starrage 7 6 A
- ester fly)		Fr. 3 - 35aff LD
State of South Carolina	•	1	7121 NO. 300 Sec. 1
COUNTY OF CREENVILLE	3 16 C 3		N.,
(s) he saw the within named grantor(s) sign, seal and as the gra	y appeared before me the un antor's(s') act and deed delive		ed, and that (s)he,
Sworn to before me this 17th	i inereor.		, , , , , , , , , , , , , , , , , , ,
day of October , A. D., 19.72	$\sim ()$	a / :	
Notary Public for South Carolina Z Amuni-Ston Expires (Seal)	Kolm 10	. Cula	igh "
- · · · · · · · · · · · · · · · · · · ·	"GRANTOR	=TRI ISTFF"	057/
State of South Carolina		ON OF DOWER	"//
COUNTY OF GREENVILLE I, the uncern, that the undersigned wife (wives) of the above named gra	dersigned Notary Public, do h ntor(s) did this day appear b		
and separately examined by me, did declare that she does freely, or persons whomsoever, renounce, release, and forever relinquish	voluntarily, and without any	compulsion, dread or f	ear of any person
Assigns, all the interest and estate, and also her right and claim and released.	of Dower of, in or to all and	singular the premises	within mentioned
GIVEN under my hand and seal this	1		
day of, A. D., 19	! . 		
Notary Public for South Carolina (Seal)) ————————————————————————————————————		
Cancelled documentary stamps attached: S. C. \$: U. S. \$:		M. M.	7/2
Recorded thisday of(Cont.	,19,at inued on next pa	ge)	

(Continued on next page)