

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 11 day of AUG, 19 72

Signed, sealed and delivered in the presence of:

[Signature] [Signature] (SEAL)
[Signature] (SEAL)
As to the Grantor(s) _____ (SEAL)
_____ (SEAL)
As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 11 day of AUG, 19 72

[Signature] (SEAL) } [Signature] Deponent
Notary Public for South Carolina
My Commission Expires: 11-23-80

Right of Way recorded October 16, 1972 at 11:02 A.M. # 11452

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the _____ day of _____, 19 _____

Notary Public for _____ (SEAL) } _____ Deponent
My Commission Expires: _____

Filed for record in the office of the Public Auditor Greenville County, S.C. at 11:02 a.m. Oct. 16, 1972
Recorded in D. and Book 958 at page 67

Right of Way

P.W.S.D.

E. Pratt Henderson

NOV 16 1972 (9) 11452
KENDRICK, STEPHENSON & JOHNSON