

FILED  
GREENVILLE CO. S. C.

VOL 956 PAGE 648

TITLE TO REAL ESTATE—Prepared by WILLIAM D. RICHARDSON, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

ELIZABETH RIDDLE  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that JAMES E. BURGER

in consideration of Two Thousand and No/100 (\$2,000.00) -----Dollars, and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Stephen J. Collins, his heirs and assigns forever:

All that lot of land near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No 7 on plat of Paris Mountain Gardens recorded in Plat Book EE, Page 7 of the RMC Office for Greenville County, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Coleman Court, the front joint corner of Lots 7 and 8, and running thenc with the southeastern side of said street N 52-53 E 67 feet to an iron pin, corner of property of Tindel Estate; thence with the line of said property S 36-30 E 148.25 feet to an iron pin; thence S 29-08 W 71.5 feet to an iron pin, corner of Lot 8; thence with line of said lot N 37-07 W 177.05 feet to the beginning corner.

This conveyance is made subject to all restrictions, easements and rights of way which may affect the property hereinabove described.

The Purchaser herein agrees and assumes that certain mortgage in favor of Carolina National Mortgage Investment Company which mortgage is of record in the Office of the RMC for Greenville County in REM Book 1089, Page 463.



Greenville County  
Stamps  
Paid \$ 2.20  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments, and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of October 19 72

SIGNED, sealed and delivered in the presence of:

*Carolyn P. Godfrey*  
*W.D. [unclear]*

*James E. Burger* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed, the execution thereof.

SWORN to before me this 3rd day of October 19 72

*Carolyn P. Godfrey* (SEAL)  
Notary Public for South Carolina.

*W.D. [unclear]*

My Commission Expires 12-28-81

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of October 19 72

*W.D. [unclear]* (SEAL)  
Notary Public for South Carolina.  
My Comm. exp 12-16-80

*DiAlton A. Burger*  
*James E. Burger*

RECORDED this 3rd day of Oct. 19 72 at 3:54 P.M. No. 10069

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296-440-3-1