

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



KNOWN ALL MEN BY THESE PRESENTS, FIBRE PROCESSING a corporation,

in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

NORTH S. FRANKLIN RD  
EAST G. E. N. RAILROAD  
SOUTH MEALISTER ESTATE  
WEST BLEACHING RD

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said FIBRE PROCESSING has caused this instrument to be executed by its proper officials this 11 day of SEPTEMBER 1972.  
ATTEST: Fibre Processing

X Thomas J. Banston, Jr. Secretary  
X T. J. Banston President

(Affix Corporate Seal)  
Signed, Sealed and Delivered in the presence of:  
Ron Hunt  
Harry Crumell

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PERSONALLY appeared before me Ron Hunt  
and made oath that he he saw the within named  
by T. J. Banston President, and Thomas J. Banston, Jr.  
Secretary, sign, seal and as its act and deed deliver the within written instrument, and that he he with  
Harry Crumell witnessed the execution thereof.

SWORN to before me this 11  
day of SEPTEMBER, A. D., 1972  
Charles D. Boone Notary Public My Commission Expires  
April 7, 1979

Filed \_\_\_\_\_ Day of \_\_\_\_\_, A. D., 19\_\_\_\_ and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

Right of Way recorded Sept. 28, 1972 at 11:00 A.M. # 9514