

TITLE TO REAL ESTATE BY A CORPORATION  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

VOL 956 PAGE 393

FILED  
GREENVILLE CO. S. C.  
SEP 28 2 28 PM '72  
ELIZABETH RIDDLE  
R.M.C.  
JIM WILLIAMS, INC.,

KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Nine Thousand and No/100----- (\$9,000.00) Dollars, and assumption of mortgage indebtedness listed below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JOHN K. PHILLIS AND LILLIAN K. PHILLIS, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 14 on a plat of Pilgrim's Point recorded in Plat Book WWW at Page 35 in the R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, towit:

BEGINNING at an iron pin on the easterly side of Westchester Road, which iron pin is the joint front corner of Lots Numbers 13 and 14, and running thence S. 89-54 E. 192.3 feet to an iron pin; thence S. 16-28 E. 130 feet to an iron pin; thence N. 88-43 W. 232.4 feet to an iron pin on the easterly side of Westchester Road; thence along the easterly side of Westchester Road N. 1-28 E. 120.0 feet to an iron pin, the point of beginning.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

As part of the consideration herein, grantees assume and agree to pay that certain note and mortgage in favor of Carolina Federal Savings and Loan Association, which mortgage is recorded in the R.M.C. office for Greenville County, S. C., in Mortgage Volume 1238 at Page 585 and the balance due on said mortgage is \$ 35,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of September, 19 72.

SIGNED, sealed and delivered in the presence of:

JIM WILLIAMS, INC.

A Corporation  
By:

(SEAL)

*Paul M. Blankin*  
*Paul M. Blankin*

*Ed. James William*  
President  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of September, 1972..

*Paul M. Blankin* (SEAL)  
Notary Public for South Carolina  
My commission expires: 11/4/80

*Paul M. Blankin*

RECORDED this 28th day of September 1972, at 2:28 P.M., No. 9557

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