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GREENVILLE CO. S. C.
SEP 23 4 55 PM '72

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that ELIZABETH RIDGLE R.M.C. Wade Hampton Enterprises, a Limited Partnership, by its General Partner, Investment Properties, Inc.

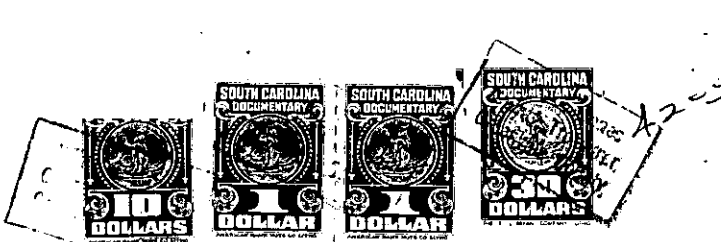
in consideration of Twenty One Thousand (\$21,000.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Young World of South Carolina, Inc., its successors and assigns forever.

All that piece, parcel or lot of land in Greenville County, State of South Carolina, being shown on a plat made for First Piedmont Bank & Trust Company by Enwright Associates, Engineers, dated August 1, 1972, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin 350.5 feet from the northern right of way of Wade Hampton Boulevard and running with the line of property now owned by Western Family Steak Houses, Inc. S. 43-00' W. 130 feet to an iron pin; thence with the line of property now owned by the Grantor N. 47-00' W. 149.8 feet to an iron pin on the right of way of a proposed new street; thence along the right of way of said proposed new street N. 43-00' E. 130 feet to an iron pin; thence with the line of property now owned by Beatrice D. Freeman and being conveyed of even date to the Grantee S. 47-00' E. 149.8 feet to the point of beginning.

This being a portion of that property conveyed to the grantor by deed recorded in Deed Book 911 at page 564, R. M. C. Office for Greenville County, South Carolina.

This property is conveyed subject to all restrictions, zoning ordinances, and easements of record or on the ground affecting said property.



Greenville County
Stamps
Paid \$ 23.00
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of September 19 72.

SIGNED, sealed and delivered in the presence of:
Wade Hampton Enterprises, a Limited Partnership (SEAL)
By: Investment Properties, Inc., its General Partner (SEAL)
By: C. Otto White (SEAL) President
By: Jeanne B. Jones (SEAL) Secretary

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of September 19 72
James B. [Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires 10/15/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 20th day of September 19 72 at 4:55 P. M., No. 8642

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