

SEP 19 9 18 AM '72

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TITLE TO REAL ESTATE--Leatherwood, Walker, Todd & Mann, Greenville, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

ELIZABETH RIDDLE  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that BONNIE M. TOOTHMAN

in consideration of exchange of property valued at \$1,895 plus assumption of mortgage Dollars,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted,  
bargained, sold and released, by these presents do grant, bargain, sell and release unto

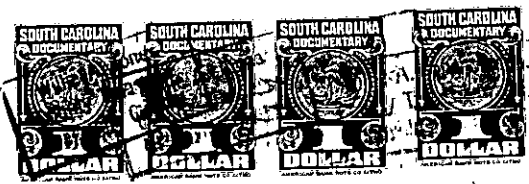
GLEN L. ROBERTS, His Heirs and Assigns Forever:

All that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina and lying and being on the northern side of Ace Avenue and being known and designated as Lot No. 17 and the eastern one-half of Lot 16 on a plat entitled "Airbase Highlands," said plat being recorded in the RMC Office for Greenville County in Plat Book Z at Page 195, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Ace Avenue, at the joint front corner of Lot 17 and 18 and running thence along Ace Avenue, N. 89-15 W. 75 feet; thence N. 0-51 W. 150 feet; thence S. 89-15 E. 75 feet; thence S. 0-51 E. 150 feet to the beginning point.

Being the same property conveyed to the grantor herein by deed recorded in Deed Book 940, at page 635.

As a part of the consideration herein, the grantee agrees to assume that certain mortgage held by Cameron-Brown Co. in the original amount of \$7,500.00 and dated April 5, 1968 and recorded in the RMC Office for Greenville County in Real Estate Mortgage Book 1088 at Page 625. There is presently an outstanding balance of \$6,855.74 owing and due on said mortgage.



Greenville County  
Stamps  
Paid \$ 2.20  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular, the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15 day of September 19 72.

SIGNED, sealed and delivered in the presence of:

*[Handwritten signatures]*

*Bonnie M. Toothman* (SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of September 19 72.

*[Handwritten signature]* (SEAL)  
Notary Public for South Carolina  
My commission expires 10-31-72

*[Handwritten signature]*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina.

My commission expires 19th day of September 19 72 at 9:18

A. M., No. 8384

RECORDED this

400

100-400-1-53