

SEP 20 10 02 AM '72

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.  
STATE OF SOUTH CAROLINA } ELIZABETH RIDDLE  
COUNTY OF GREENVILLE } R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Julian Bradshaw Howell and Shirley W. Howell

in consideration of Twenty-six Thousand and No/100ths----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto

JOANNE E. O'ROURKE, HER HEIRS AND ASSIGNS, FOREVER:

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina and being shown and designated as Lot No. 2 on a plat of a subdivision known as "Addition to Wildair Estates", according to a plat prepared by Piedmont Engineering Service dated November, 1962, and recorded in the RMC Office for Greenville County in Plat Book RR at page 100 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a pin on the north side of Edwards Road at the joint front corner of Lots 1 and 2 and running thence N. 84-13 E. 98 feet along Edwards Road; thence along the common line of Lots 2 and 3, N. 5-13 W. 203.5 feet; thence S. 79-05 W. 38.4 feet; thence S. 77-16 W. 62.2 feet; thence along the common line of Lots 1 and 2, S. 5-47 E. 192.5 feet to the point of beginning.

Being the same property conveyed to the grantors herein by deed of Lawrence Reid, said deed being dated August 28, 1964 and recorded in the RMC Office for Greenville County in Deed Book 756 at Page 368.



5200

Greenville County  
Stamps  
Paid \$ 2860  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of September 19 72.

SIGNED, sealed and delivered in the presence of:

*[Signatures]* \_\_\_\_\_ (SEAL)  
*[Signatures]* \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of September 19 72.

*[Signature]* \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
My commission expires 1-24-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th

day of September 19 72.  
*[Signature]* \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina. 1-24-80  
My commission expires 19th

RECORDED this 20th day of September 19 72, at 10:08 A.M., No. 8534

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