

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

SEP 15 11 25 AM '72
ELIZABETH RIDDLE
R.M.C.

VOL 955 PAGE 260

KNOW ALL MEN BY THESE PRESENTS, that PAUL T. HENSON

in consideration of Fifty-Five Thousand and No/100----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto FOUNTAIN INN BUILDERS, INC., its successors and assigns, forever:

ALL that piece, parcel or lot of land, lying, being and situate in the
County of Greenville, State of South Carolina, Town of Fountain Inn,
containing 50.78 acres, more or less, according to a plat of Property
of Mable T. Knight prepared by C. O. Riddle, R.L.S., dated December,
1968, and being more particularly described in accordance with said
plat, to-wit:

BEGINNING at a nail and cap in the center of intersection of Fountain Inn
Drive and Speedway Drive and running thence along center of Speedway
Drive S. 58-01 E. 1,170.8 feet to a nail and cap; thence continuing
along center of said Speedway Drive S. 56-36 E. 425 feet to an iron
pin; thence S. 36-05 W. 22.6 feet to an iron pin in the edge of said
Speedway Drive; thence along the joint property line of Cozette
Gault S. 36-05 W. 649.2 feet to an iron pin; thence along joint
property line of Belmont Heights Subdivision S. 21-44 W. 634.4 feet
to an iron pin; thence along joint property line of H. Hampton Bryson
Estate S. 88-20 W. 1,056.2 feet to an iron pin; thence N. 72-39 W.
303 feet to a point; thence N. 18-05 E. 523.5 feet to a nail and cap in
the center of Fountain Inn Drive; thence along center of Fountain Inn
Drive N. 23-14 E. 325 feet to a nail and cap; thence continuing along
the center of Fountain Inn Drive N. 19-10 E. 164.3 feet to a nail and
cap; thence continuing along center of Fountain Inn Drive N. 15-44 E.
993.7 feet to the point of beginning.

THIS BEING the same property as conveyed to the Grantor herein by deeds
recorded in the R.M.C. Office for Greenville County in Deed Book 950
at Page 83 and Deed Book 950 at Page 77.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of September 19 72.

SIGNED, sealed and delivered in the presence of:

Paul T. Henson (SEAL)

Pearl L. Johnson
Luella H. Balf



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 14 day of September 19 72.

Pearl L. Johnson (SEAL)
Notary Public for South Carolina.

Luella H. Balf

My Commission Expires Jan 31, 1982

Greenville County
Stamps
Paid \$ 60.50
Act No. 390 Sec. 1

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify, unto all whom it may concern, that the undersigned,
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
14 day of September 19 72

Pearl L. Johnson (SEAL)
Notary Public for South Carolina. My Commission Expires 1-31-82

Arnie Mae C Henson

RECORDED this 15th day of September 19 72 at 11:25 A. M., No. 8104

354-1-71

299-354-1-7, 7.1