

TITLE TO REAL ESTATE--PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

ELIZABETH RIDDLE
R.H.G.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WE, H. J. MARTIN & JOE O. CHARPING

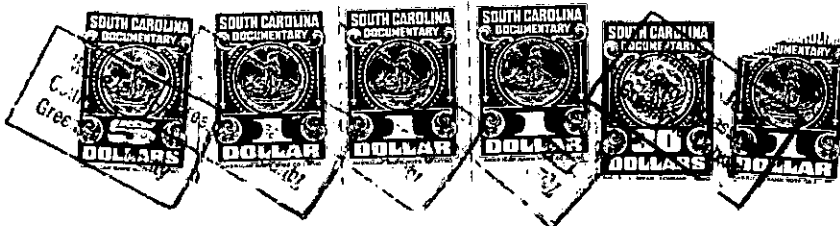
in consideration of Nineteen Thousand two Hundred (\$19,200.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mark F. Staples, his heirs and assigns,

All that piece, parcel or lot of land in Butler Township, Greenville County, state of South Carolina, being known and designated as Lot No. 36 of Greenfields as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book XX at page 103, and having the following metes and bounds:

Beginning at an iron pin on the southeast side of the turn-around of Greenfield Drive, the joint front corner of Lots Nos. 35 & 36; thence with the joint line of said lots S. 52-57 E. 148 feet to an iron pin; thence S. 45-24 W. 190 feet to an iron pin rear corner of Lot No. 38; thence with the line of Lot No. 38, N. 22-26 W. 137 feet to an iron pin rear corner of Lot No. 37; thence with the rear line of said lot N. 3-08 E. 99.9 feet to an iron pin on the south side of the turn-around of Greenfield Drive; thence with the curve of said turn-around S. 66-10 E. 32.5 feet to a point; thence continuing N.75-03 E. 32.5 feet to the beginning corner.

This is the same lot conveyed to grantors by W. H. Alford by deed recorded May 26, 1972 in deed vol. 944 page 515 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 512 page 413 and to any recorded easements or rights of way or those shown on the ground.



Stamps
Paid \$ 21.45
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this

8th day of September 19 72 .

SIGNED, sealed and delivered in the presence of:

W. H. Alford
Denobia C. Hall

[Signature] (SEAL)
Joe O. Charping (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of September

19 72 .

W. H. Alford (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES 11/23/80

Denobia C. Hall

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of September 19 72.

W. H. Alford (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES 11/23/80

Henry J. Martin
Elaine Mae B. Charping

RECORDED this 8th day of September 19 72, at 2:24 P. M., No. 7368

400
541.2

200-541.2-1-61