

SEP 7 8 59 AM '72

TITLE TO REAL ESTATE BY A CORPORATION - Mann, Foster, Ashmore & Brissey, Attorneys at Law, Greenville, S. C.

ELIZABETH RIDDLE
R.M.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Nine Thousand Five Hundred Eighty-Three and 59/100-----(\$9,583.59) Dollars, and the assumption of the mortgage as referred to below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Dan A. Ray and Martha B. Ray, their heirs and assigns forever

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the southern side of Verner Drive, being known and designated as Lot No. 22, as shown on a Plat of Cedar Vale, recorded in the R. M. C. Office for Greenville County, in Plat Book 000, at Page 13, and as shown on a Plat of Addition to Cedar Vale, made February 28, 1968, and recorded in the R. M. C. Office for Greenville County, in Plat Book WWW, at Page 11, and having, according to said Plats, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Verner Drive, at the joint front corner of Lots 21 and 22, and running thence along the common line of said Lots S. 30-23 W. 155.5 feet to an iron pin; thence continuing along line of said Lots S. 30-23 W. 100.3 feet to an iron pin; thence running S. 62-20 E. 133.5 feet to an iron pin at the joint rear corner of Lots 22 and 23; thence with the common line of said Lots N. 22-19 E. 102.2 feet to an iron pin; thence continuing with said Line N. 22-19 E. 100 feet to an iron pin; thence still with line of Lot 23 N. 63-39 E. 115.2 feet to an iron pin on the southern side of Verner Drive; thence with the line of said Verner Drive S. 32-00 E. 34 feet to an iron pin; thence continuing with said Verner Drive S. 44-40 E. 71 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deeds recorded in the R. M. C. Office for Greenville County, in Deed Book 914, at Page 650, and Deed Book 787, at Page 272.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of First Federal Savings & Loan Association, in the principal amount of \$25,500.00, recorded in the R. M. C. Office for Greenville County, in Mtg. Book 1190, at Page 337, and having a present principal balance due there-on of \$25,416.41.



Greenville County
Paid \$11.00
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s')-heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 5th day of September 19 72.

SIGNED, sealed and delivered in the presence of:

Jack E. Shaw Builders, Inc. (SEAL)
A Corporation

Patricia H. Brown III
Marilyn D. Hartley

By: Jack E. Shaw
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers; sign, seal and as the grantor's act and deed deliver the within-written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of September 19 72.
Marilyn D. Hartley (SEAL)
Notary Public for South Carolina.
My commission expires: 3-15-82

Patricia H. Brown III

RECORDED this 7th day of September 1972, at 8:59 A. M., No. 7180

437.1

308-437.1-1-23