

AUG 29 4 37 PM '72

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ELIZABETH RIDDLE
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Annie Louise Williams Jones

in consideration of One Dollar (\$1.00) and quit claim deed Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hugh H. Drake and Maxine H. Drake, their heirs and assigns, forever:

ALL my right, title and interest in and to:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, located on the southern side of Highway No. 276, near Blythe Shoals, bounded on the North by Highway No. 276, on the East and South by Cleveland property and on the West by property of Robinson and property of Street, and according to a plat entitled, "Property of Hugh Drake" dated June 10, 1972, by Terry T. Dill, R.L.S., recorded in Plat Book 44, at page 23 of the R.M.C. Office for Greenville County, having the following metes and bounds, to-wit:

BEGINNING at a point in the southern side of Highway No. 276, corner of Cleveland property, with an iron pin located 33 feet from said point; and running thence with the Cleveland line, S. 01-18 W. 360 feet to an iron pin; thence S. 76-07 W. 524 feet to an iron pin; thence with the Street and Robinson line, N. 17-00 W. 347.2 feet to a point in Highway No. 276; thence with Highway No. 276, N. 75-56 E. 635.2 feet to the point of beginning, containing 4.6 acres, more or less.

This conveyance is subject to rights of way and easements of record.

It is the intention of this deed to convey any interest to the subject property which the Grantor may have by reason of her marriage or former marriage to Mark L. Jones who died intestate on December 29, 1968 as will appear by reference to Apt. 1075, File 21 of the Probate Court of Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8 day of August 19 72

SIGNED, sealed and delivered in the presence of:

_____(SEAL)
Annie Louise Williams Jones

Minnie Ann Allen

_____(SEAL)

James E. Dean

Maurice Dean

_____(SEAL)
Annie Louise Williams Jones

_____(SEAL)

GEORGIA
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF CHATHAM

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8 day of July August 19 72.

_____(SEAL)
Notary Public for ~~South Carolina~~ Georgia

My Commission Expires May 6, 1974

Maurice Dean

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER WOMAN GRANTOR - NOT REQUIRED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

_____(SEAL)
Notary Public for South Carolina.

RECORDED this 29th day of August 19 72, at 4:37 P. M., No. 6260

355-679.2-1-1