

FILED  
GREENVILLE CO.  
Aug 28 11 14 AM '72  
ELIZABETH RIDDLE  
R.M.C.

THIS IS A REAL ESTATE—PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, J. H. Morgan

in consideration of Two Thousand Five Hundred & no/100ths (\$2,500.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,  
bargain, sell and release unto Steve Morgan, his heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina,  
known and designated as Lot No. 73 on plat of Coachman Estates, Section two,  
made by Campbell & Clarkson, February 4, 1972 recorded in the RMC Office for  
Greenville County in plat book 4-R page 29, and having according to  
said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Carriage Drive, the joint front  
corner of Lots Nos. 73 & 74; thence with the joint line of said lots N. 87-00 W.  
150 feet to an iron pin in line of lot No. 75; thence N. 3-00 E. 65 feet to an  
iron pin rear corner of Lot No. 71; thence with the line of lot No. 71, N. 11-  
21 E. 20 feet to an iron pin rear corner of Lot No. 72; thence with the line of  
said lot S. 87-05 E. 147.1 feet to an iron pin on the west side of Carriage  
Drive; thence with the west side of said street S. 3-00 W. 85 feet to the  
beginning corner.

This is a portion of the property conveyed to grantor by Nannie T. Dickens  
and Joe Neva Turner by deed recorded Sept. 23, 1970 in deed vol. 899 page 122  
of the RMC Office for Greenville County, S. C. This conveyance is made subject  
to restrictions recorded in deed vol. 935 page 333 and to recorded easements  
and rights of way and those shown on said plat.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s')  
heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grant-  
ee(s) and the grantee's(s) heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person  
whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of August 1972 .  
SIGNED, sealed and delivered in the presence of:  
J. H. Morgan (SEAL)  
Judith A. Peace (SEAL)  
W. Wilkins (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } **PROBATE**

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness sub-  
scribed above witnessed the execution thereof.

SWORN to before me this 25th day of August 19 72  
W. Wilkins (SEAL) Judith A. Peace  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES 11/23/80

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } **RENUCIATION OF DOWER**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that  
the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being  
privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread  
or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or  
successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the prem-  
ises within mentioned and released.

GIVEN under my hand and seal this 25th day of August 1972 .  
Berchie C. Hall (SEAL) Rebecca Mae Morgan  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES 11/12/79

RECORDED this 28th day of August 19 72, at 11:14 A. M., No. 5971