

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 22 day of Aug, 19 72

Signed, sealed and delivered in the presence of:

| | |
|-------------------------------|--|
| <u><i>James A. Malver</i></u> | <u><i>Douglas S. Justus</i></u> (SEAL) |
| <u><i>Leota Wilson</i></u> | <u><i>Donna Justus</i></u> (SEAL) |
| As to the Grantor(s) | (SEAL) |
| _____ | (SEAL) |
| As to the Mortgagee | |

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 22 day of Aug, 19 72
Leota Wilson (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-23-80

James A. Malver
Deponent

Right Of Way To Parker Water and Sewer Subdistrict Recorded August 24, 1972 at 10:26 A.M.,
STATE OF _____ # 5728
COUNTY OF _____ }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the _____ day of _____, 19_____

Notary Public for _____ (SEAL)
My Commission Expires: _____

Deponent

Right of Way

Filed for record in the office of
The R. M. C. for Greenville
county, S. C. at 10:26 o'clock
A. M. August 24, 1972
and recorded in Deed Book
953 at page 81

KENDRICK, STEPHENSON & JOHNSON
AUG 24 1972 5728
X +
Douglas S. + Donna Justus
Parker Water & Sewer Subd.