

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 22 day of Aug., 19 72.

Signed, sealed and delivered in the presence of:

Joe H. Koseley Charles Hollingsworth (SEAL)  
Paul S. Hillborn (SEAL)  
As to the Grantor(s)

\_\_\_\_\_  
\_\_\_\_\_  
As to the Mortgagee

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

103 VERNER DRIVE  
GREENVILLE, SC 29609

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the 22 day of Aug., 19 72

Paul S. Hillborn (SEAL) } Joe H. Koseley  
Notary Public for South Carolina } Deponent  
My Commission Expires: 11-23-80

Right Of Way To Parker Water And Sewer Subdistrict Recorded August 24, 1972 at 10:26 A.M., # 5728

STATE OF  
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for } Deponent  
My Commission Expires: \_\_\_\_\_

Right of Way

R. M. C. for G. Co. S. C.  
Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 10:26 o'clock  
A. M. August 24, 19 72  
and recorded in Deed Book  
953 at page 77

AUG 24 1972  
KENDRICK, STEPHENSON & JOHNSON  
Charles F. Hollingsworth  
Parker Water & Sewer Subd.