STATE OF SOUTH CAROLINA
COUNTY OF LAURENS

ELIZABETH RIDDLE R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, William F. Finnell

in consideration of Two Thousand, Four Hundred Sixty-Two and 50/100 (\$2,462.50)------Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Ansell B. Parker and Billie J. Parker, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Laurens, being known and designated as Lot No. 43 according to a survey prepared for William F. Finnell by John E. Woods, R.L.S. dated July, 1972, containing 1.97 acres and having, according to said survey, the same being recorded in the R.M.C. Office for Laurens County in Plat Book 28 at Page 237, the following metes and bounds, to-wit:

BEGINNING at a point in the center of a county road (now known as Canterbury Trail) joint front corner of Lots 42 and 43 and running thence with the joint line of said lots, N. 34-43 W. 445.6 feet to an iron pin; thence S. 52-11 W. 150 feet to an iron pin, joint rear corner of Lots 43 and 44; thence with the joint line of said lots, S. 23-50 E. 414.9 feet to an iron pin on Canterbury Trail; thence with Canterbury Trail, N. 66-44 E. 142.5 feet to a point; thence continuing with Canterbury Trail, N. 56-24 E. 88.5 feet to the beginning corner; this conveyance includes, along the front of the lot, a width of 25 feet which is subject to the use by the public for road purposes (Canterbury Trail).

This conveyance is subject to restrictions recorded in Deed Book 199, at Page 798, together with easements or rights-of-way of record or as may appear on the premises.

Said property is a portion of the same conveyed to William F. Finnell by Tom Gibbs by deed dated September 16, 1971 and recorded in the R.M.C. Office for Laurens County in Deed Vol. 198 at Page 318.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s')) heirs or successors; executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 26 Lday of July SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE COUNTY OF GREEN VILLE) Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 26 H day of 19 72 July Notary Public for South Carolin 8-14-79 My Commission Expires: RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release a linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2.6 14.

day of July 19 72

Grace A. Finnell

(Continued on next page)

My Commission Expires: 8-14-79
RECORDED this day of

19.....

_M., No.