REAL PROPERTY AGREEMENT

VOL 952 PAGE 178

In consideration of such loans and indebtedness as shall be made by or become due to THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON (hereinster referred to as "Bank") to or from the undersigned, jointly or severally, and until all of such loans and indebtedness have been paid in full, or until twenty-one years following the death of the last survivor of the undersigned, whichever first occurs, the undersigned, jointly and severally, promise and agree

- 1. To pay, prior to becoming delinquent, all taxes, assessments, dues and charges of every kind imposed or levied upon the real property described below; and
- 2. Without the prior written consent of Bank, to refrain from creating or permitting any lien or other encumbrance (other than those presently existing) to exist on, and from transferring, selling, assigning or in any manner disposing of, the real property described below, or any interest therein; or any leases, rents or funds held under escrow agreement relating to said premises; and
 - 3. The property referred to by this agreement is described as follows:

Beginning at an iron pin on the Southern side of Montclair Avenue, joint front corner of Lots No. 23 and 24 and running thence with the common line of said lots S. 9-52 W. 150 feet to an iron pin; thence with common line of Lot 23 N. 80-08 W. 50 feet to an iron pin; thence with common line of Lots 22 and 23 N. 9-52 E. 150 feet to an iron pin on the Southern side of Montclair Avenue; thence with the Southern side of said Avenue S. 80-08 E. 50 feet to an iron pin; the point of beginning.

That if default be made in the performance of any of the terms hereof, or if default be made in any payment of principal or interest, on any notes hereof or hereafter signed by the undersigned, the undersigned agrees and does hereby assign the rents and profits arising or to arise from said premises to the Bank and agrees that any judge of jurisdiction may, at chambers or otherwise, appoint a receiver of the described premises, with full authority to take possession thereof and collect the rents and profits and hold the same subject to the further order of said court.

- 4. That if default be made in the performance of any of the terms hereof, or if any of said rental or other sums be not paid to Bank when due, Bank, at its election, may declare the entire remaining unpaid principal and interest of any obligation or indebtedness then remaining unpaid to Bank to be due and payable forthwith.
- 5. That Bank may and is hereby authorized and permitted to cause this instrument to be recorded at such time and in such places as Bank, in its discretion, may elect.
- 6. Upon payment of all indebtedness of the undersigned to Bank this agreement shall be and become void and of no effect, and until then it shall apply to and bind the undersigned, their heirs, legatees, devisees, administrators, executors, successors and assigns, and inure to the benefit of Bank and its successors and assigns. The affidavit of any officer or department manager of Bank showing any part of said indebtedness to remain unpaid shall be and constitute conclusive evidence of the validity, effectiveness and continuing force of this agreement and any person may and is hereby authorized to rely thereon.

Witness Hullan Julia 1. Lellis (L. S.)
Witness State Bauts(L. S.)
Dated at:
8/11/12- Date
State of South Carolina
County of Meanwill Mail Of.
Personally appeared before me (Witness) who, after being duly sworn, says that he saw
the within named sign, seal, and as their
act and deed deliver the within written instrument of writing, and that deponent with Lail Drutter (Witness)
witnesses the execution thereof.
Subscribed and sworn to before me
this May of - accor, 19/2 Mwilliam
June Waldroff (Witness eign here)
Notary Public, State of South Carflina
My Commission excites at the will of the Governor
Real Property Agreement Recorded August 16, 1972 at 3:42 P. M., # 4782

MATISFIED AND CANCELLED OF RECORD

DAY OF

Lante S. Jankessley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT _____ O'CLOCK ____ M. NO. _____

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK ____ 8/ PAGE 94/