

Deed for South Carolina

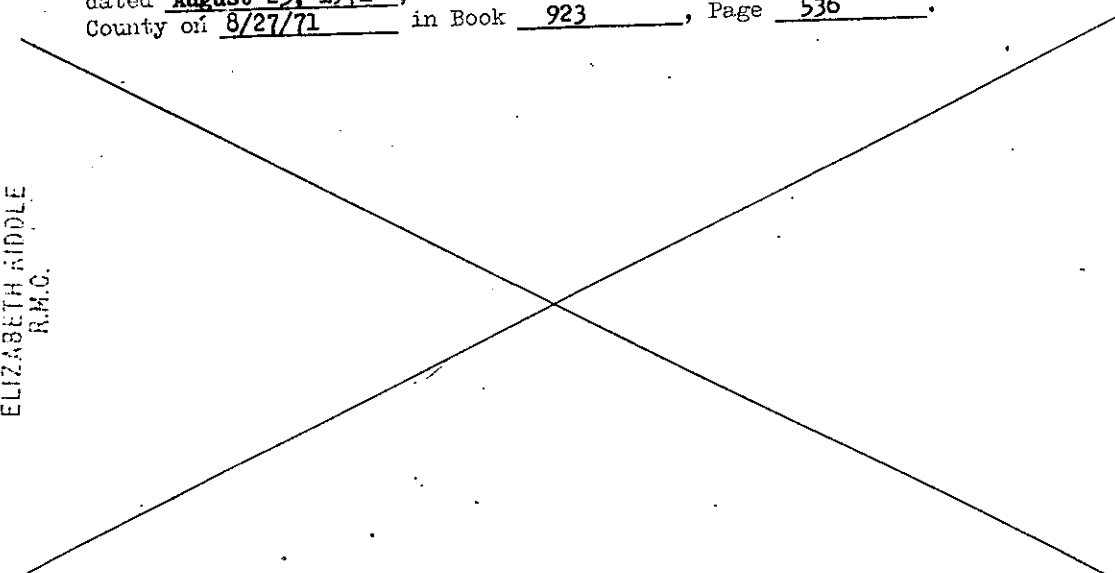
OLD FHA CASE NO. 461-092955-303  
NEW FHA CASE NO. 461-124308-203 (P.F.)

KNOW ALL MEN BY THESE PRESENTS, **GEORGE ROMNEY**, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of **FIFTEEN THOUSAND NINE HUNDRED AND FIFTY**-----DOLLARS (\$15,950.00-----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto **JOE C. LUPO AND SANDRA M. LUPO**

(hereinafter referred to as "Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of **GREENVILLE**, State of South Carolina, to wit:

"All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, located on the Southern side of Lee Road and the Western side of Sutton Drive, being known and designated as Lot No. 1, Block F, Mayfair Estates, as shown on a plat of record in the Office of the RMC for Greenville County in Plat Book S, Pages 72 and 73, reference to which is craved for a metes and bounds description thereof.

Being the same property conveyed to the Secretary of Housing and Urban Development by deed of **Frank P. McGowan, Jr.** dated August 25, 1971, recorded in the R.M.C. Office for Greenville County on 8/27/71 in Book 923, Page 536.



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

(Continued on next page)

FILED  
GREENVILLE CO. S. C.  
AUG 13 12 23 PM '71  
ELIZABETH KIDDLE  
R.M.C.

210127-P HUD-Wash., D. C. FHA FORM NO. 1875 Rev. 4/66

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