TITLE TO REAL ESTATE BY A CORPORATION — Mann, Fosgr, Ashmore & Brissey, Attorneys at Law, Greenville, S. C.

ELIZABETH RIDDLE

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

State of South Carolina Greenville , in consideration of Thirteen Thousand One Hundred Fourteen and 06/100-----(\$13,114.06)---Dollars,

and the assumption of the mortgage as referred to below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Walter G. Vaughn and Artez C. Vaughn, their heirs and assigns forever

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the western side of Lambourn Way, being known and designated as Lot No. 116, as shown on a Plat of Kingsgate, by Piedmont Engineers & Architects, recorded in the R. M. C. Office for Greenville County, in Plat Book WWW, at Pages 44 and 45, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Lambourn Way, at the joint front corner of Lots 116 and 120, and running thence with the joint line of said Lots S. 75-41 W. 142.4 feet to an iron pin; thence running N. 16-56 W. 125.0 feet to an iron pin at the joint rear corner of Lots 114 and 116; thence with the common line of said Lots N. 71-43 E. 145.4 feet to an iron pin on the western side of Lambourn Way; thence with the line of said Lambourn Way S. 16-33 E. 90.0 feet to an iron pin; thence continuing along line of Lambourn Way S. 13-42 E. 45.0 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 937, at Page 564.

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of First Federal Savings & Loan Association, in the principal amount of \$32,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1224, at Page 652, and having a present principal balance due thereon of \$30,500.00.









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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this

4th day of

Augus t

19 72.

SIGNED, sealed and delivered in the presence

E. Shaw Bujlders, Inc. Jack

(SEAL)

Shaw

Secreta

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of

Notary Public for South Carolina.

RECORDED this.....

My commission expires:

15th

19 72.

August

(SEAL)

.19.72, at. 2:36 P. M., No. 4541