

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 28 day of June, 1972

Signed, sealed and delivered in the presence of:

Mills H. Hughes (SEAL)
Gerald W. Jones (SEAL)
Lento B. Hillon (SEAL)
As to the Grantor(s)
As to the Mortgagee

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

R 79 WOODBERRY WAY
GREENVILLE, S.C. 29609

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 28 day of June, 1972

Lento B. Hillon (SEAL) Notary Public for South Carolina
Mills H. Hughes Deponent
My Commission Expires: 11-23-80

Right Of Way To Parker Water And Sewer Subdistrict Recorded August 9, 1972 at 9:18 A. M., # 3920
STATE OF
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the _____ day of _____, 19____

(SEAL) Deponent
Notary Public for
My Commission Expires: _____

Right of Way

Filed for record in the office of the R. M. C. for Greenville County, S. C. at 9:18 o'clock A. M. August 9, 1972 and recorded in Deed Book 951 at page 373 R. M. C. for G. Co. S. C.

Handwritten signature: Gerald W. Jones

Stamp: AUG 9 1972 3920 KENDRICK, STEPHENSON & JOHNSON