

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 16 day of July, 19 72

Signed, sealed and delivered in the presence of:

Mills H. Humphrey James L. Aiken (SEAL)  
Paul H. Wilson Loretta B. Aiken (SEAL)  
As to the Grantor(s)

\_\_\_\_\_  
\_\_\_\_\_  
As to the Mortgagee

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE }

P.O. Box 191  
KERNERSVILLE, NC. 27284

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 17 day of July, 19 72

Paul H. Wilson (SEAL) } Mills H. Humphrey  
Notary Public for South Carolina } Deponent  
My Commission Expires: 11-23-80

STATE OF  
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for (SEAL) } \_\_\_\_\_  
Deponent  
My Commission Expires: \_\_\_\_\_

Right Of Way To Parker Water And Sewer Subdistrict Recorded August 8, 1972 at 9:30 A. M., # 3801

AUG 8 1972

KENDRICK, STEPHENSON & JOHNSON

3801  
James L. Aiken  
Loretta B. Aiken  
To  
P.W.S.D.

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 9:30 o'clock A. M. August 8, 19 72 and recorded in Deed Book 951 at page 307

R. M. C. for G. Co. S. C.

Right of Way