

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hercunto been set this 12 day of July, 19 72

Signed, sealed and delivered in the presence of:

(2) [Signature] (1) Anne L. Leach (SEAL)
(3) Mrs. E. E. Litchendorf (SEAL)
As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

3611 RANCH Rd
Apt 26-7
COLUMBIA, SC 29206

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 12 day of July, 19 72

(5) Shirley A. Skinnest (SEAL) } (4) [Signature]
Notary Public for South Carolina } Deponent
My Commission Expires: Nov. 1982

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the _____ day of _____, 19 _____

Notary Public for (SEAL) } Deponent
My Commission Expires: _____

Right Of Way To Parker Water And Sewer Subdistrict Recorded August 8, 1972 at 9:25 A. M., # 3801

AUG 8 1972
YENDRICK, STEPHENSON & JOHNSON

3801

Anne Leach
to
X PWS D

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 9:25 o'clock A. M. August 8, 1972 and recorded in Deed Book 951 at page 283

R. M. C. for G. Co. S. C.

Right of Way