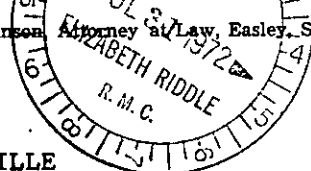


STATE OF SOUTH CAROLINA,

COUNTY OF PICKENS GREENVILLE



Know All Men By These Presents:

That I, Bonnie L. Keith

in the State aforesaid,

in consideration of the sum of Twenty Five Hundred (\$2500.00) Dollars

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Arnold Z. Graham and Susan S. Graham, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the County and State aforesaid, on the E/S of the South Saluda river in the vicinity of Phillips Lake, being shown as lot between Lots 9 and 10 on plat made by Robert R. Bruce, August 1957, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at a point in the center of a county road, joint corner of Lot No. 10 and running with the common line of this property and that of LOT No. 10, North 75 05 West 94.6 feet to a point on the E/S of South Saluda River; thence following said river, South 1-26 West 136.3 feet to the rear corner of Lot No. 9; thence following the line of Lot No. 9, South 86-16 East 41.2 feet to a point in the center of said County Road; thence following said road, North 17-32 East 120 feet to the beginning corner, being subject to such right of ways or easements as may have been given.

It is understood and agreed that the grantees herein are hereby granted permission to tap a gravity water system owned by the grantor, on designated place of property of grantor and may use said water system for purpose of lot described herein as long as said water system is in use, relieving the grantor, however, from any and all obligations except the granting of permission to tap available supply.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

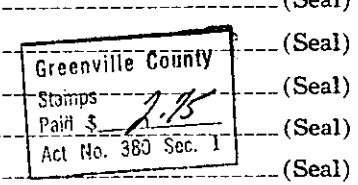
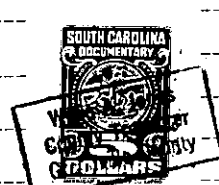
And the grantor(s) do(es) bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th day of July in the year of our Lord One Thousand Nine Hundred and seventy two.

Signed, Sealed and Delivered in the Presence of

Bonnie L. Keith (Seal)

Rubye Holst-Grubbe (Seal)
W. A. Robinson (Seal)



State of South Carolina,
County of Pickens

Personally appeared before me Rubye Holst-Grubbe

and made oath that a he saw the within named grantor(s) Bonnie L. Keith sign, seal and as her act and deed deliver the within written deed, and that she, with Wm. A. Robinson, Jr witnessed the execution thereof.

Sworn to before me this 27th day of July, A. D. 1972. W. A. Robinson (Seal) Notary Public for South Carolina My Commission Expires Nov. 30, 1980

Rubye Holst-Grubbe (Seal)

State of South Carolina,
County of Pickens

RENUNCIATION OF DOWER FEMALE GRANTOR
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife(ves) of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 1972 Notary Public for South Carolina My Commission Expires

Heirs and Assigns, all her interest and estate,

Recorded this 31st day of July 1972 at 4:30 P. M., No. 2992

355-6772-1-30