

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 20 day of July, 19 72

Signed, sealed and delivered in the presence of:

Morris I. League (SEAL) }
James A. Wilson (SEAL) }
As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Deponent
Box 155
TRAV. RES. SC 29690

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 20 day of July, 19 72

James A. Wilson (SEAL) } Morris I. League
Notary Public for South Carolina } Deponent
My Commission Expires: 11-23-80

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the _____ day of _____, 19 _____

Notary Public for (SEAL) } Deponent
My Commission Expires: _____

Right Of Way To Parker Water & Sewer Subdistrict Recorded July 27, 1972 at 10:08 A. M., #2600

Right of Way

R. I. C. for G. Co. S. C.
and recorded in Deed Book 950 at page 261
Filed for record in the office of the R. M. C. for Greenville county, S. C. at 10:08 o'clock A. M. July 27, 19 72

X
P.W.S.D.
Robert A. League Jr.
to

JUL 27 1972 2600
MENDRICK, STEPHENSON & JOHNSON