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TITLE TO REAL ESTATE--~~Mano~~ Attorneys at Law, Lawyers Building, Greenville, S. C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ELIZABETH RIDDLE
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, **Ola Mae Collins**,

in consideration of **One and No/100-----(\$1.00)-----** Dollars,
and the love and affection I have for the Grantees herein,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **Patrick J. McIntyre and Jean C. McIntyre, their heirs and assigns, forever;**

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, in Bates Township, being shown on a plat recorded in the RMC Office for Greenville County, South Carolina, in Plat Book G, at Page 107, as prepared by T. T. Dill, Surveyor, March, 1957, being a part of parcels 1, 2 and 3, shown thereon, and having the following metes and bounds, to-wit:

BEGINNING at the joint corners of parcels 1, 2 and 3 as shown on the plat referred to above, thence N 39-57 E, 112 ft. to an iron pin; thence in a southeasterly direction, 142 ft. to an iron pin; thence in a southwesterly direction 160 ft. to an iron pin; thence N 14-06 W, 122 ft. to the point of beginning.

Also, I convey to said Grantees, their heirs and assigns, forever, a right of way in a passage-way fifteen (15) feet wide, leading from the granted premises over my land to State Park Road.

The above-described property is a portion of the same as devised to J. C. Collins by deeds recorded in the RMC Office for Greenville County, South Carolina, in Book 308, Page 423, and Book 573, Page 270, and devised to the Grantor herein by Will of J. C. Collins on file in the Probate Court for Greenville County, South Carolina, in Apt. 792, File 23.

This conveyance is made subject to any restrictions, easements or rights-of-way which may be of record in the RMC Office for Greenville County, South Carolina.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **26th** day of **July** 19 **72**.

SIGNED, sealed and delivered in the presence of:

Ola Mae Collins (SEAL)
Ola Mae Collins

Beth T. Hatcher (SEAL)
William P. Hatcher (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF **GREENVILLE**

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **26th** day of **July** 19 **72**.

William P. Hatcher (SEAL)
Notary Public for South Carolina.

My commission expires **5/25/81**

STATE OF SOUTH CAROLINA
COUNTY OF _____

RENUNCIATION OF DOWER **UNNECESSARY**
FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

1-17-81
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