

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has herunto been set this 15 day of June, 19 72

Signed, sealed and delivered in the presence of:

Haye E. Nichols (SEAL)
Lunta Shelton (SEAL)
As to the Grantor(s)
As to the Mortgagee

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 15 day of June, 19 72

Lunta Shelton (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-23-80
Haye E. Nichols
Deponent

STATE OF
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the ___ day of ___, 19__

(SEAL)
Notary Public for
My Commission Expires:
Deponent

Right Of Way To Parker Water & Sewer Subdistrict Recorded July 26, 1972 at 4:31 P. M., #2514

Filed for record in the office of
the R. M. C. for Greenville
County, S. C. at 4:31 o'clock
P. M. July 26, 19 72
and recorded in Deed Book
950 at page 109
R. M. C. for G. Co. S. C.
Right of Way
KENDRICK, STEPHENSON & JOHNSON
JULI 26 1972 2514
P.W.S.D.