

0.2.03 117

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 12 day of JUNE, 19 72.

Signed, sealed and delivered in the presence of:

Mills H. Higby Charles R. Douglass (SEAL)  
Lewis H. Wilson (SEAL)  
As to the Grantor(s)

\_\_\_\_\_  
\_\_\_\_\_  
As to the Mortgagee

300 TRINITY WAY  
GREENVILLE SC 29609

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the 12 day of JUNE, 19 72.  
Lewis H. Wilson (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11-23-80

Mills H. Higby  
Deponent

STATE OF  
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent; who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
\_\_\_\_\_  
Notary Public for  
My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Deponent

Right Of Way To Parker Water & Sewer Subdistrict Recorded July 13, 1972 at 3:32 P. M., #1138

1138 JUL 13 1972  
KENDRICK, STEPHENSON & JOHNSON

Charles R. Douglass  
+ to  
PWSA

Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 3:32 o'clock  
P. M. July 13, 1972  
and recorded in Deed Book  
248 at page 625

R. M. C. for G. Co. S. C.

Right of Way