

RECORDED  
JUL 13 1972

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 16 day of JUNE, 19 72.

Signed, sealed and delivered in the presence of:

<u>Nancy Craig</u>	<u>W. N. Leslie, Inc.</u>	(SEAL)
<u>Paul D. Shelton</u>	<u>W. N. Leslie, Inc.</u>	(SEAL)
As to the Grantor(s)		
		(SEAL)
		(SEAL)
As to the Mortgagee		

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 16 day of JUNE, 19 72

Paul D. Shelton (SEAL) } Nancy Craig  
Notary Public for South Carolina } Deponent

My Commission Expires: 11-23-80

STATE OF }  
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for (SEAL) } Deponent

My Commission Expires: \_\_\_\_\_

Right Of Way To Parker Water & Sewer Subdistrict Recorded July 13, 1972 at 3:32 P. M., #1138

1138 JUL 13 1972

KENDRICK, STEPHENSON & JOHNSON

W. N. Leslie, Inc.  
to  
PWS&S

Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 3:32 o'clock  
P. M. July 13, 19 72  
and recorded in Deed Book  
948 at page 621

R. M. C. for G. Co. S. C.

Right of Way