

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the C	Grantor(s) herein and of the Mortgagee, if any, has
hereunto been set this 3 day of July 19	972
Signed, sealed and delivered	•
in the presence of:	CD 1 2 2 1
Mills N. Hughey (has be M. Andy (SEAL)
fit Miller	Parol E Francy (SEAL)
As to the Grantor(s)	(SEAL)
,	
As to the Mortgagee	(SEAL)
As to the Mortgagee	ECYTH 21 A THE STATE OF
STATE OF SOUTH CAROLINA	CORNER TO THE PROPERTY OF THE PARTY OF THE P
COUNTY OF GREENVILLE	
PERSONALLY APPEARS before me the undersigned	deponent, who on oath says that deponent saw the
above named Grantor(s) deliver the within written right scribed above, witnessed the execution thereof.	ht of way, and that deponent, with other witness sub-
scribed above, witnessed the execution thereof.	*
SWORN TO AND SUBSCRIBED before me	
this the 3 day of 70-7, 19 72.	
SEAL)	mill M. Edughing
Notary Public for South Carolina My Commission Expires: 11-23-80	
My Commission Expires.	
STATE OF	•
COUNTY OF .	
,	
PERSONALLY APPEARS before me the undersigned above named Mortgagee deliver the within written right	d depondent, who on oath says that deponent saw the of way, and that deponent, with other subscribing
witness, witnessed the execution thereof.	*
SWORN TO AND SUBSCRIBED before me	
this the day of 19	
(SEAL)	
Notary Public for	Deponent
My Commission Expires:	
Pight Of Way To Parker Water & Sewer Subdist	trict Recorded July 13, 1972 at 3:32 P: M., #1138
REGIO 02 May 20 1000	
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To the soft of the	
ice of State	
The office of Greenville 3:32 o' cloc 133 - 19 72 Deed Book:	ci
	R. M. C. for G. Co. S.
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hale B. L. Land B. L. Lor County, S. C. at 2014.	C. for t Off
hall farle for the R. M. County, S. P. M. M. recor	R. M. C.
2 4 = 2 1 8 2	l G. B.