

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 5th day of July, 19 72.

Signed, sealed and delivered in the presence of:

CALVIN COMPANY

Bonnie M. Marris  
Sarah L. Campbell  
As to the Grantor(s)

By: William Bridges (SEAL)  
Robert M. Mullen (SEAL)

\_\_\_\_\_  
\_\_\_\_\_  
As to the Mortgagee

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

877  
KENDRICK, STEPHENSON & JOHNSON

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 5th day of July, 19 72

Leotis Shelton (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11/23/80

Sarah L. Campbell  
Deponent

STATE OF  
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for \_\_\_\_\_ (SEAL)  
My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Deponent

Right Of Way To Parker Water & Sewer Subdistrict Recorded July 11, 1972 at 4:33 P. M., #877

R. M. C. for G. Co. S. C.  
Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 4:33 o'clock  
P. M. July 11, 19 72  
and recorded in Deed Book  
918 at page 1189

X  
X  
Calvin Co  
PWSB

Right of Way