

(NTC)

State of South Carolina
COUNTY OF GREENVILLE
That I, W. L. Ross,

GREENVILLE CO. S.C.
JUL 11 4 43 PM '72
Notary Public
ELIZABETH RIDDLE
R.M.C.

in the State aforesaid,
in consideration of the sum of Ten Thousand Nine Hundred and No/100 (\$10,900.00)-----DOLLARS,

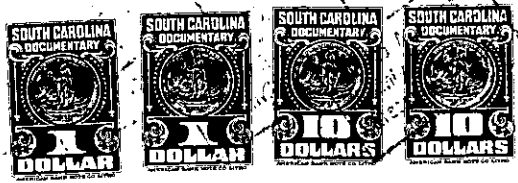
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)
VIRGINIA
LEON N. LUTZ, SR. AND W. D. LUTZ, THEIR HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land, with the buildings and improvements thereon, situate, lying, and being on the easterly side of Winthrop Avenue, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 22, College Heights, as per plat thereof, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "P", at Page 75, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of Winthrop Avenue, joint front corner of Lots Nos. 22 and 23, and running thence N. 57-00 E. 222.6 feet to an iron pin; thence N. 19-17 W. 72.5 feet to an iron pin in the line of Lot No. 21; thence S. 56-50 W. 239.7 feet to an iron pin on the easterly side of Winthrop Avenue; thence along the easterly side of Winthrop Avenue S. 33-00 E. 70 feet to an iron pin, the point of BEGINNING.

The within conveyance is subject to utility easements and rights-of-way of record or on the ground, along with restrictions of record, any tap fees, set back lines, and zoning regulations.

DERIVATION: Deed Book 731, at Page 215.



Greenville County
Stamps
Paid \$ 12.10
Act No. 300 Sec

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 10th day of July, 19 72

Signed, Sealed and Delivered in the Presence of
Barbara B. Payne (Seal)

_____ (Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 10th day of July, A. D., 19 72
Barbara B. Payne (Seal)
Notary Public for South Carolina Commission Expires October 20, 1979

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of July, A. D., 19 72
Martha B. Ross (Seal)
Notary Public for South Carolina Commission Expires October 20, 1979
Cancelled documentary stamps attached U. S. \$
Recorded this 11th day of July, 19 72 at 4:41 P. M. No. 856

01-2-280-615-70