

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 27 day of June, 19 72

Signed, sealed and delivered in the presence of:

DEERING MILLIKEN, INC.

*[Signature]*  
As to the Grantor(s)

*[Signature]* (SEAL)  
Vice President

As to the Mortgagee

R. M. C. for G. Co. S. C.  
Filed for record in the office of the R. M. C. for Greenville county, S. C. at 3:57 o'clock P. M. July 19, 19 72 and recorded in Deed Book 918 at page 115

STATE OF SOUTH CAROLINA }  
COUNTY OF SPARTANBURG }  
~~CHESTER~~

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 27th day of June, 19 72

*[Signature]* (SEAL)  
Notary Public for South Carolina

*[Signature]*  
Deponent

My Commission Expires: Betty W. Lanford, Notary Public  
State of South Carolina - My Commission Expires June 24, 1980

STATE OF }  
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for

\_\_\_\_\_  
Deponent

My Commission Expires: \_\_\_\_\_

Right Of Way To Parker Water & Sewer Subdistrict Recorded July 10, 1972 at 3:57 P. M., # 730

JUL 10 1972  
KENDRICK, STEPHENSON & JOHNSON  
730

Right of Way

*[Handwritten notes: Parker Mills, Deering Milliken, RWSD, etc.]*