

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 15 day of MAY, 19 72

Signed, sealed and delivered in the presence of:

Milla H. Hughes \_\_\_\_\_ Dimitrios A. Haysos (SEAL)  
Paula H. Haysos \_\_\_\_\_ (SEAL)  
As to the Grantor(s)

\_\_\_\_\_  
\_\_\_\_\_  
As to the Mortgagee

E. PERRY RD  
GREENVILLE, S.C. 29609

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 15 day of MAY, 19 72

Paula H. Haysos (SEAL) } Milla H. Hughes  
Notary Public for South Carolina } Deponent

My Commission Expires: 11-23-80

STATE OF }  
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for (SEAL) } \_\_\_\_\_  
Deponent

My Commission Expires: \_\_\_\_\_

Right Of Way To Parker Water & Sewer Subdistrict Recorded July 10, 1972 at 10:41 A. M., #696

JUL 10 1972 696  
KENDRICK, STEPHENSON & JOHNSON

Dimitrios & Haysos  
to  
PWS  
+

Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 10:41 o'clock  
A. M. July 10, 19 72  
and recorded in Deed Book  
948 at page 411

R. M. C. for G. Co. S. C.

Right of Way