

KENDRICK, STEPHENSON & JOHNSON
JUL 10 1972
696

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 18 day of MAY, 19 72.

Signed, sealed and delivered in the presence of:

Joyce Ed Huff (SEAL) JW James (SEAL)
Paula Hillon (SEAL)

As to the Grantor(s)

(SEAL)
(SEAL)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

C/O J. W. JAMES
1433 N. Pomeroi Hwy.
Greenville SC 29609

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 18 day of MAY, 19 72

Paula Hillon (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-23-80

Joyce Ed Huff
Deponent

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the _____ day of _____, 19 _____

(SEAL)
Notary Public for _____
My Commission Expires: _____

Deponent

Right Of Way To Parker Water & Sewer Subdistrict Recorded July 10, 1972 at 10:41 A. M., #696

Filed for record in the office of
the R. M. C. for Greenville
county, S. C. at 10:41 o'clock
A. M. July 10, 19 72
and recorded in Deed Book
948 at page 403
R. M. C. for G. Co. S. C.

R/W

X
P.W.S.D.
Maysville Corp

Right of Way