

FILED
GREENVILLE CO. S. C.
Jul 10 11 29 AM '72
LEWIS L. GILSTRAP
ELIZABETH RIDDLE
R.M.C.

in consideration of Six Thousand Four Hundred and NO/100 - - - - - (\$6,400.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto B. F. Evett and Frances C. Evett, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the Northwestern side of Evergreen Circle and being known and designated as Lot No. 5 on plat of Lakewood recorded in the R. M. C. Office for Greenville County in Plat Book "BBB", at Page 181, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwestern side of Evergreen Circle at the joint front corner of Lots 5 and 6 and running thence along said Circle S 58-40 E 60 feet to an iron pin at the joint front corner of Lots 4 and 5; thence along the joint line of said lots N 49-46 E. 153.5 feet to an iron pin; thence N 43-09 W 287.8 feet to an iron pin at the rear joint corner of Lots 5 and 6; thence along the joint line of said lots S 6-14 E 278 feet to the point of BEGINNING.

299-291-1-17

Also, All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the Northwestern side of Evergreen Circle and being known and designated as Lot No. 6 and a portion of Lot No. 7 on plat of Lakewood recorded in the R. M. C. Office for Greenville County in Plat Book "BBB", at Page 181, and having according to said plat, the following metes and bounds, to wit:

299-291-1-18

BEGINNING at an iron pin on the northwestern side of Evergreen Circle at the joint front corner of Lots 6 and 7 and running thence along the northwestern side of said circle, the chord of which is N. 43-24 E. 60 feet to an iron pin at the joint front corner of Lots 5 and 6; thence along the joint line of said lots, N. 6-14 W. 278 feet to an iron pin; thence, S. 31-46 W. 251.2 feet to an iron pin; thence along the joint line of Lots 6 and 7 S. 48-49 E. 159 feet to the point of BEGINNING. Also, the portion of Lot 7 as shown on the Revision by Campbell and Clarkson, Surveyors, dated August 29, 1969, which has approximately a 50 foot frontage and 50 feet in the rear.

The above is the same property conveyed to the Grantor by deed recorded in Deed Book 875, at Page 385, and by deed recorded in Deed Book 894 at Page 560 in the R. M. C. Office for Greenville County.



Greenville County
Stamps
Paid \$ 7.15
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person, whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 10th day of July 19 72

Lewis L. Gilstrap (SEAL)

SIGNED, sealed and delivered in the presence of:
Dennis M. Hutchinsland
A. K. Traup

(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of July 19 72

A. K. Traup (SEAL)
Notary Public for South Carolina.

Dennis M. Hutchinsland

My Commission Expires June 10, 1980

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of July 19 72

A. K. Traup (SEAL)
Notary Public for South Carolina. My Commission Expires June 10, 1980

Alice W. Gilstrap

RECORDED this 10th day of July 19 72 at 11:29 A. M., No. 668