

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 7 1 37 PM '72
ELIZABETH RIDDLE
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, James D. Moore, of Greenville County

in consideration of Five Thousand and No/100 (\$5,000.00)-----Dollars,

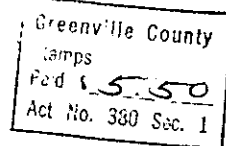
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

O. R. Laws, his heirs and assigns forever:

All that piece, parcel, or lot of land, with all improvements thereon, situate, lying and being near the Easley Bridge Road, being shown and designated as Lot No. 9 on a plat of Block 7 of the property of Judson Mills, made by Piedmont Engineering Service, dated April 11, 1950, and recorded in the R. M. C. Office for Greenville County in Plat Book X at page 143 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Fourth Street at the joint front corner of Lots Nos. 8 and 9 and running thence N. 48 E. 200 feet to an iron pin in Brushy Creek; thence with Brushy Creek as the line, the traverse line being N. 57-30 W. 72.6 feet to an iron pin; thence along the line of Lot No. 10, S. 48 W. 180.6 feet to an iron pin on Fourth Street; thence along the northern side of Fourth Street, S. 42 E. 70 feet to an iron pin at the beginning corner; being the same conveyed to me by Lena S. Brooks by deed dated July 21, 1966, recorded in the R. M. C. Office for Greenville County in Deed Vol. 803 at Page 442.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.



235-114-5-2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of July 19 72

SIGNED, sealed and delivered in the presence of:

James D Moore (SEAL)
James D Moore

Stanley Batson (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of July 19 72

Notary Public for South Carolina (SEAL)

Stanley Batson

My Commission Expires: 9-24-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of July 19 72

Brenda H. Moore

Notary Public for South Carolina. (SEAL)

My Commission Expires: 9-24-79 1:37 P.M., No. # 518