ANTERVIEWE CO. S. C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Philip K. Trammell and W. Richard James

in consideration of Six Thousand Five Hundred and No/100ths (\$6500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gordon E. Mann

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, being known and designated as Lot 7 on plat of White City View Subdivision, said plat being recorded in the RMC Office for Greenville County in Plat Book E, at Page 116, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on YMCA Street, corner of Lot 9, and running with line of Lot 9 N. 81-47 E. 184.2 feet to an iron pin on a 20 foot alley; thence running with said alley N. 0-06 W. 55.7 feet to an iron pin in line of Lot 4; thence with back line of Lots 1, 2, 3 and 4 S. 79-43 W. 184.3 feet to an iron pin on YMCA Street; thence with said Street S. 0-11 W. 48.8 feet to the beginning corner.

This is the same property conveyed to the grantors by deed recorded in Deed Book 938 at Page 429 in the RMC Office for Greenville County.

The Grantee is to pay the 1972 county property taxes.



Greenville County Stamps Pad 5 7.75 Act No. 330 Sau. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) a	nd seal(s) this 20th	day of June,	19 72 .	
SIGNED, sealed and delivered in the pr	resence of:	0/1-18	1/1	
Dypo Consolis		Philip	frame I	(SEAL)
- TOURS -		Which	Tranme	(SEAL)
0 1	* _	W. Richard	1 James	(SEAL)
				(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE (grantor(s) sign, seal and as the gran witnessed the execution thereof. SWORN to before me this 20 Ida No. 10 To 10	ntor's(s') act and deed d	PROBATE If the undersigned witner the within deed at the undersigned witner the within deed at the undersigned witner the within deed at the undersigned witner the undersigned witness the undersign	ess and made oath that (s) nd that (s)he, with other	he saw the within named witness subscribed above
Notary Public for South Carolina My commission expires: 1238				_

My commission expires 713/8 O
STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER PHILLIP K. TRAMMELL NET MARRIED

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	and It when I		
20th day of June, 1972.	X constant	The state of the s	
Notary Public for South Carolina. My commission expires 5/3/8		· · · · · · · · · · · · · · · · · · ·	

26th

June

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P. M. No. 35298