

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 10 day of APRIL, 19 72

Signed, sealed and delivered in the presence of:

Linda W. Hughes Larry Hughes (SEAL)  
Paula McElbourn (SEAL)  
As to the Grantor(s)  
\_\_\_\_\_  
\_\_\_\_\_  
As to the Mortgagee (SEAL)

STATE OF SOUTH CAROLINA } 2 COMMON CANT  
COUNTY OF GREENVILLE } GREENVILLE SC 29609

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the 10 day of APRIL, 19 72  
Paula McElbourn (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11-23-80

Linda W. Hughes  
Deponent

STATE OF  
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_  
Notary Public for (SEAL)  
My Commission Expires: \_\_\_\_\_

Deponent

Right Of Way To Parker Water and Sewer Subdistrict Recorded June 26, 1972 at 11:03 A. M. #35185

35185

JUN 26 1972

Larry Hughes  
7

OWSD

Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 11:03 o'clock  
A. M. June 26, 19 72  
and recorded in Deed Book  
917 at page 159

R. M. C. for G. Co. S. C.

Right of Way

KENDRICK, STEPHENSON & JOHNSON