

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
JUN 26 9 26 AM '72  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS That Clifford F. Gaddy, Jr.

in the State aforesaid,

in consideration of the sum of Twenty-one Thousand and no/100 (\$21,000.00)----- DOLLARS,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Ronald E. Beauford, His heirs and assigns forever:

All that certain lot of land lying in the State of South Carolina, County of Greenville, City of Greenville, on the northeastern side of Seminole Drive shown as Lot 46 on PLAT 2 OF SUNSET HILLS, recorded in Plat Book P at page 19 in the RMC Office for Greenville County and being further described as follows:

BEGINNING at an iron pin on the northeastern side of Seminole Drive at the joint front corner of Lots 46 and 47 and running thence along the line of Lot 47, N. 48-50 E. 175 feet to an iron pin on the southeastern side of a 5 feet wide utility easement; thence along such easement, N. 41-10 W. 75 feet to an iron pin at the corner of Lot 45; thence along the line of Lot 45 S. 48-50 W. 175 feet to an iron pin on the northern side of Seminole Drive; thence along Seminole Drive S. 41-10 E. 75 feet to the point of beginning. Being the same property conveyed to the grantor herein by deed recorded in Deed Book 766 at page 109.

The above conveyance is subject to all rights of way, easements and Protective Covenants affecting the property appearing upon the public records of Greenville County.

Greenville County  
Stamps  
Paid \$ 23.10  
Act No. 380 Sec. 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23rd day of June in the year of our Lord One Thousand Nine Hundred and Seventy-two.

Signed, Sealed and Delivered in the Presence of

*Clifford F. Gaddy, Jr.* (Seal)

*Philip T. Bradley*  
*Dale H. Clark*

(Seal) (Seal) (Seal) (Seal)  
SOUTH CAROLINA DOCUMENTARY 30 DOLLARS 10 DOLLARS 1 DOLLAR 1 DOLLAR

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PROBATE.

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of June, 1972

*Dale H. Clark* (Seal)  
Notary Public for South Carolina  
My Commission expires: April 7, 1979

*Philip T. Bradley*

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER  
GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

(Seal)  
Notary Public for South Carolina  
My Commission expires: \_\_\_\_\_

RECORDED this 26th day of June 19 72 at 9:26 A. M., No. 35294.

221.174

519-231-1-90