

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 30 day of March, 1972.

Signed, sealed and delivered in the presence of:

Milla H. Hughes (SEAL) George Dejon (SEAL)
As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 30 day of March, 1972.
Notary Public for South Carolina
My Commission Expires: 11-23-80

Milla H. Hughes (SEAL) Deponent

34890

10 R/W JUN 22 1972 KENDRICK, STEPHENSON & JOHNSON

STATE OF
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the ___ day of ___, 19__.

(SEAL) Deponent

Right Of Way To Parker Water & Sewer Subdistrict Recorded June 22, 1972 at 11:37 A.M., #34890

George Dejon to 11.37 Water + Sewer

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 11:37 o'clock A. M. June 22, 1972 and recorded in Deed Book 946 at page 651 R. M. C. for G. Co. S. C.

Right of Way