

KENDRICK, STEPHENSON & JOHNSON

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 5 day of APRIL, 19 72.

Signed, sealed and delivered in the presence of:
Mills H. Hughes
Lucy E. [unclear]
(2) Lawrence J. [unclear]
(3) Virginia P. [unclear]
As to the Mortgagee William R. DuVernet
Adeline L. DuVernet (Seal)
Harriet A. DuVernet (Seal)
Grace D. Roper (Seal)
Elizabeth M. Martin (Seal)
William R. DuVernet (Seal)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 5 day of APRIL, 19 72
Lucy E. [unclear] (SEAL) } Mills H. Hughes
Notary Public for South Carolina } Deponent
My Commission Expires: 11-23-80

STATE OF NEW YORK }
COUNTY OF NASSAU }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way; and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 15 day of May, 19 72
Charles E. Beverle (SEAL) } Lawrence J. [unclear]
Notary Public for } Deponent
My Commission Expires: March 30, 1973
CHARLES E. BEVERLE
Notary Public, State of New York
No. 30-0281900
Qualified in Nassau County
Commission Expires March 30, 1973

Right Of Way To Parker Water & Sewer Subdistrict Recorded June 22, 1972 at 11:37 A. M. #34890

Right of Way

R. M. C. for G. Co. S. C.

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 11:37 o'clock A. M. June 22, 1972 and recorded in Deed Book 946 at page 635

X
Adeline L. DuVernet
William R. DuVernet
31690

JUN 22 1972
KENDRICK, STEPHENSON & JOHNSON