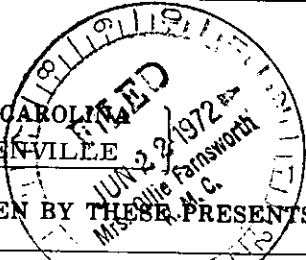


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, That Richard H. Crooks

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Cleveland

Street Extension as shown in Deed Book 933, Page 204 and Deed Book 919

Page 185, bounded by property of R. E. Ingold and Profit Sharing Trust of

Orthodontic Assn., P. A.

769-12-4

207-1-2.2

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do es Richard H. Crooks hereunto set his hand(s) and seal(s) this 2nd day of June, 19 72.

Witness
w. Patrick H. Grayson
w. Carolyn A. Abbott

Richard H. Crooks (SEAL)
Richard H. Crooks (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me Carolyn A. Abbott and made oath that she saw the within named Richard H. Crooks

sign, seal, and as his act and deed deliver the within written instrument, and that Patrick H. Grayson, Jr. with _____ witnessed the execution thereof.

Sworn to before me this 2nd day of June, A. D. 19 72.
(SEAL) Patrick H. Grayson Notary Public
My Commission Expires Nov. 19, 1979
Filed _____ day of _____, A. D. 19 _____ and recorded in Book _____
Page _____ Fee, \$ _____

County, S. C.

Right Of Way Recorded June 22, 1972 at 11:30 A. M., #34894