

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

VOL 946 PAGE 343

FILED
GREENVILLE CO. S. C.
JUN 16 4 30
OLLIE-FARNSWORTH
R. M. D.

KNOW ALL MEN BY THESE PRESENTS, that Elmer W. Piper and Ruth W. Piper

Sixteen Thousand One Hundred Twenty-one and 90/100----- Dollars,
in consideration of and assumption of mortgage as set out below-----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto John L. Hawkins and Eloise J. Hawkins, their heirs and assigns forever:

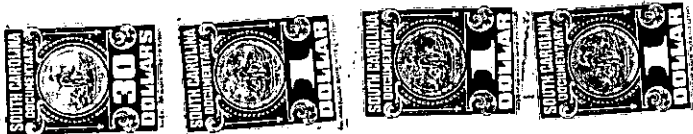
All that lot of land in the State of South Carolina, County of Greenville being known and designated as Lot Number 78 and a portion of Lot Number 79, shown on plat entitled Property of Central Realty Corporation, recorded in Plat Book BB at Pages 22 and 23 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south east side of Coventry Lane at the joint front corner of Lots no. 77 and no. 78, and running thence along the line of Lot no. 77 S 68-03 E 212 feet to an iron; thence N 4-0 W 94 feet to an iron pin; thence N 42-50 E 33 feet to an iron pin; thence a new line through Lot no. 79 N 58-50 W 145.3 feet to an iron pin on the south east of Coventry Lane; thence with the south east side of Coventry Lane S 40-18 W 44 feet; thence with the curve of the south east side of said lane (the chord of which is S 36-03 W 100 feet) to the beginning corner.

This is the same property conveyed to the Grantors by deed recorded in Deed Book 665 at Page 276 in the RMC Office for Greenville County.

This property is conveyed subject to all restrictions, easements, zoning ordinances and rights of way of record which affect said lots, if any.

As part of the consideration for this conveyance, grantees assume and agree to pay the balance due on the loan of The Prudential Insurance Company of America recorded in Mortgage Book 834 at page 357 in the RMC Office for Greenville County, and having a present balance of \$13,378.10.



18.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 4th day of June 19 72.

SIGNED, sealed and delivered in the presence of:

Elmer W. Piper (SEAL)
Ruth W. Piper (SEAL)
Danny Hitecock (SEAL)
John Anderson (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF HAMILTON
GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of June 19 72

John Anderson (SEAL)
Notary Public for South Carolina
My Commission Expires Jan 5, 1975
Danny Hitecock

STATE OF SOUTH CAROLINA
COUNTY OF HAMILTON
GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife, (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

14th day of June 19 72
John Anderson (SEAL)
Notary Public for South Carolina
My Commission Expires Jan 5, 1975
Ruth W. Piper
RECORDED this 16th day of June 19 72, at 4:33 P. M., No. 31147

510-274.3-1-15