

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JUN 5 11 11 AM '72  
OLLIE FARNSWORTH  
R. M. C.

VOL 945 PAGE 429

KNOW ALL MEN BY THESE PRESENTS, that HAROLD E. JOHNSON, HENRY R. McCAULEY, JR. and WILLIAM H. McCAULEY, II

in consideration of Five and No/100 (\$5.00) Dollars and other valuable considerations ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Investment Properties, Inc., its successors and assigns.

All that certain piece, parcel or lot of land with all improvements thereon in the County of Greenville, State of South Carolina, on the Northwestern side of Woodland Drive, being known and designated as Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 15 as shown on a plat entitled "Property of James Roy and Ruby H. Kimbell", prepared by C. O. Riddle, Surveyor, in August, 1965, and recorded in the RMC Office for Greenville County in Plat Book LLL at Page 17; having according to said plat, the following metes and bounds, to-wit:

Lots 2 - 8: - Beginning at an iron pin on the Southern side of Kimbell Court, joint front corner of Lots 1 & 2 and running thence along the joint line of said lots, S. 18-37 W. 138.1 feet to an iron pin in a line of property now or formerly of Mytrice R. Cass; thence along the line of that property, N. 71-17 W. 798 feet to an iron pin in a branch; thence up the meander of said branch as the line, a traverse line being N. 44-08 E. 138.4 feet to a point on the southern side of Kimbell Court; thence along the Southern side of Kimbell Court, S. 71-17 E. 52 feet to a point; thence following the turnaround of Kimbell Court, the chord being S. 41-17 E. 50 feet and N. 76-34 E. 46.9 feet to an iron pin at the joint front corner of Lots 7 & 8; thence along the Southern side of Kimbell Court, S. 71-17 E. 400 feet to an iron pin at the joint front corner of Lots 3 & 4; thence continuing along the Southern side of Kimbell Court, S. 73-11 E. 100.05 feet; to an iron pin at the joint corner of Lots 2 & 3; thence continuing along the Southern side of Kimbell Court S. 76-54 E. 100.15 feet to the beginning corner.

Lots 9 - 15: - Beginning at an iron pin on the Northern side of Kimbell Court, joint front corners of Lots 15 & 16 and running thence along the Northern side of Kimbell Court N. 77-47 W. 100.4 feet to an iron pin at the joint front corner of Lots 14 & 15; thence continuing along the Northern side of Kimbell Court, N. 74-50 W. 100.1 feet to an iron pin, joint front corner of Lots 13 & 14; thence continuing along the Northern side of Kimbell Court, N. 72-04 W. 40.2 feet to an iron pin; thence continuing along the Northern side of Kimbell Court N. 71-17 W. 396.3 feet to a point in the front line of Lot 9 on the turnaround of Kimbell Court; thence following the turnaround of Kimbell Court the chords being N. 41-17 W. 50 feet and S. 78-43 W. 50 feet to an iron pin; thence continuing along the Northern side of Kimbell Court, N. 71-17 W. 23 feet to a point in a branch; thence up the meander of said branch, a traverse line being N. 12-30 E. 125.7 feet to an iron pin at the corner of property now or formerly of Luke L. Caudell; thence along the line of that property S. 71-17 E. 759.7 feet to an iron pin at the rear corner of Lots 15 & 16; thence along the joint line of said lots, S. 18-58 W. 106.8 feet to the beginning corner; the above described property is the same conveyed to us by James Roy Kimbell and Ruby H. Kimbell by deed dated October 30, 1967, and recorded in the RMC Office of Greenville County, in Deed Volume 832 at Page 137.

For True Consideration See Affidavit  
Book 35 Page 165

Greenville County  
Stamps  
Paid \$ 55.55  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any-wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 2 day of June 19 72

SIGNED, sealed and delivered in the presence of:

*James B. Smith*  
*Curtis L. Smith*

*Harold E. Johnson* (SEAL)  
Harold E. Johnson  
*Henry R. McCauley, Jr.* (SEAL)  
Henry R. McCauley, Jr.  
*William H. McCauley, II* (SEAL)  
William H. McCauley, II

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2 day of June 19 72

*James B. Smith* (SEAL)  
Notary Public for South Carolina

My Commission Expires 10/15/79

*Curtis L. Smith*

SOUTH CAROLINA DOCUMENTARY DOLLARS  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

2 day of June 19 72  
*James B. Smith* (SEAL)  
Notary Public for South Carolina  
My Commission Expires 10/15/79

*Mrs. Harold E. Johnson*  
Mrs. Harold E. Johnson

RECORDED this 2 day of June 19 72 at Greenville, S. C. M. No. \_\_\_\_\_

235-438-1-19 7121132