

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 16 day of FEB, 1972.

Signed, sealed and delivered in the presence of:

Bob Gorman Eugene R Gorman (SEAL)  
Paula Wilborn Bladys W. Gorman (SEAL)  
As to the Grantor(s) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

As to the Mortgagee  
STATE OF SOUTH CAROLINA } 2 BLUE MIST DR  
COUNTY OF GREENVILLE } GREENVILLE, SC - 29101

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the 16 day of FEB, 1972  
Paula Wilborn (SEAL) } Bob Gorman  
Notary Public for South Carolina } Deponent  
My Commission Expires: 11-23-80

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }  
PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_ (SEAL) } \_\_\_\_\_  
Notary Public for } Deponent  
My Commission Expires: \_\_\_\_\_

Right Of Way Recorded June 2, 1972 at 4:06 P. M., #32025

JUN 2 1972  
KENDRICK, STEPHENSON & JOHNSON