

TITLE TO REAL ESTATE BY A CORPORATION **OLLIE FARNSWORTH**
Mand. Foster, Ashmore & Brissey, Attorneys at Law, Greenville, S. C.
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **Jack E. Shaw Builders, Inc.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of South Carolina, in consideration of **Eight Thousand Nine Hundred and**
No/100----------**(\$8,900.00)---** Dollars,
and the assumption of the mortgage as referred to below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Kenneth M. Finnie and Bonnie K. Finnie, their heirs and assigns forever**

All that piece, parcel or lot of land situate in the State of South Carolina, County
of Greenville, at the northwestern corner of the intersection of Dexter Drive and
Delrose Circle, being known and designated as Lot No. 65, as shown on a Plat of Drexel
Terrace, made by Piedmont Engineering Service, April 1, 1961, and recorded in the R. M. C.
Office for Greenville County, in Plat Book QQ, at Page 177, and having, according to said
Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Dexter Drive, at the joint front corner of
Lots 65 and 66; thence running along said Drive S. 1-07 W. 80 feet to an iron pin; thence
continuing with said Drive S. 2-48 W. 75 feet to an iron pin at the intersection of
Dexter Drive and Delrose Circle; thence with the curve of said intersection, the chord
being S. 46-45 W. 32.2 feet to an iron pin; thence running N. 83-05 W. 120 feet to an
iron pin; thence running N. 11-23 E. 169.1 feet to an iron pin at the joint rear corner
of Lots 65 and 66; thence with the common line of said Lots S. 88-06 E. 107.2 feet to
the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of
record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C.
Office for Greenville County, in Deed Book 915, at Page 250.

As a part of the consideration herein, the grantee assumes and agrees to pay that
certain mortgage in favor of First Federal Savings & Loan Association in the principal
amount of \$27,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage
Book 1211, at Page 181, and having a present principal balance due thereon of \$27,000.00.

1800
Greenville County
SERIES
PLAT 990
PLAT NO. 300 5-11



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person
whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this **27th** day of **May** 19 **72**

SIGNED, sealed and delivered in the presence of:
Patrick Brown III (SEAL)
David Dempsey
By: Jack E. Shaw (SEAL)
President **Jack E. Shaw**
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } **PROBATE**

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **27th** day of **May** 19 **72**.
Francis L. Eskew (SEAL) Patrick Brown III
Notary Public for South Carolina.

My commission expires: **January 13, 1980**.
RECORDED this **29th** day of **May** 19**72**, at **1:15** P. M., No. **32408**

538.1

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