

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAY 29 10 28 AM '72  
OLLIE FARNSWORTH  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that We, Gladys V. Parks and Mildred V. Washell

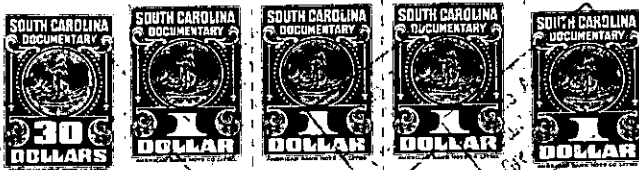
in consideration of Sixteen Thousand and Seven Hundred and Fifty and 00/100 (\$16,750.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto D. A. Burdette, Jr., his heirs and assigns forever,

All that certain piece, parcel or lot of land, and the improvements thereon, situate, lying and being in the State and County aforesaid, Chick Springs Township, about two miles south of Taylors, lying on the east side of the Hudson Road, and being a part of Tract No. 1 as shown on plat of property of Annie Ross and Bessie Vaughan made by W. A. Christopher, January 19, 1921, and also for further reference see deed conveyed to Bessie Vaughan from Annie Ross, et. al., October 13, 1921, recorded in the R.M.C. Office for Greenville County in Deed Book 65, at page 199, and having the following courses and distances, to-wit:

BEGINNING at a stake in the old Hudson Road at a distance of 310 feet, more or less, from the common line of Tracts Nos. 1 and 2 as shown on said plat, and runs thence with the old road line N. 2 1/2 W. 170 feet to a stake; thence N. 87 1/2 E. 200 feet to a stake; thence S. 2 1/2 E. 170 feet to a stake; thence S. 87 1/2 W. 200 feet to the beginning corner, containing eight-tenths (0.8) of one acre, more or less.

This being the same property conveyed to the Grantors by deed of Bessie Ross Vaughan, dated January 23, 1968, and recorded in the R.M.C. Office for Greenville County in Deed Book 855, at page 159.



Greenville County  
Stamps  
Paid \$ 18.70  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18<sup>th</sup> day of May, 19 72.

SIGNED, sealed and delivered in the presence of:

Edward E. Kunt (SEAL)  
Gladys V. Parks (SEAL)  
Mildred V. Washell (SEAL)  
Carlene M. Tuckey (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22<sup>nd</sup> day of May, 19 72.

Henry C. Walker (SEAL)  
Notary Public for South Carolina.

Carlene M. Tuckey

My Commission Expires 11/18/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER - GRANTORS ARE WOMEN  
COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina. (Continued on next page)

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

-195-538.7-1-30