

FILED  
GREENVILLE CO. S. C.  
MAY 23 4 42 PM '72  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that JOHN PRESTON GOLDSMITH, JR.

in consideration of Five Hundred and 00/100-----(\$500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto D. G. & W. Inc., its successors and assigns forever, all my right, title & interest in and to the following described property:

All that parcel, piece or lot of land with the improvements thereon, situate in Butler Township, County of Greenville, State of South Carolina, being the lower part of Tract Four (4) containing 10 Acres as shown on a plat of the J. P. Griffin Estate dated July 12, 1958, by H. S. Brockman, Registered Surveyor and noted in Plat Book YY, at Page 41, Office of the Register of Mesne Conveyances for Greenville County, and being more particularly described as follows:

Beginning at a point in Batesville Road at the line of division of the upper and lower tracts and running S 36-10 E 50 feet to a point in Batesville Road; thence S 59-55E. 165 feet to a point; thence S 85-17 E 321.8 Feet to an iron pin; thence N 49-40E, 772.6 Feet to an iron pin; thence N 14-55 E, 374.9 Feet to an iron pin; thence N 80-15 W, 117.5 feet, to an iron pin; thence S 54-08 W 1265 Feet along a line of division dated April 8, 1961, to the point of beginning; being part of the original Tract of 81 Acres more or less.

Being the same property conveyed to me and Mrs. Ruth Duckett, Mrs. Earline C. Valentine, Ulysses Goldsmith by deed dated December 14, 1961, from Walker Griffin, Trustee, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 688 at page 527.



Greenville County  
Stamps  
Paid \$ 55  
Act No. 380 Sec. 1

100

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 3rd day of March 19 72

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of March 19 72

[Signature] (SEAL)  
Notary Public for South Carolina

[Signature]

NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission Expires MY COMMISSION EXPIRES AUGUST 14, 1977

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of March 19 72

[Signature] (SEAL)  
Notary Public for South Carolina

[Signature]

NOTARY PUBLIC FOR SOUTH CAROLINA  
MY COMMISSION EXPIRES AUGUST 16, 1977

RECORDED this 29th day of May 19 72 at 4:42 P. M.; No. 32102

534-1-1-13.4  
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