

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MAY 23 4 19 PM '72  
OLLIE FARNSWORTH  
R.H.C.

For True Consideration See Affidavit  
Book 35 Page 157

KNOW ALL MEN BY THESE PRESENTS, that DAVIDSON, INC. A Corporation chartered under the laws of the State of South Carolina, in consideration of Ten and No/100----- Dollars, and having a principal place of business at Greenville, State of South Carolina, in consideration of and other good and valuable considerations, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto N. DEAN DAVIDSON & PATRICIA S. DAVIDSON, their heirs and assigns forever:

ALL that piece, parcel or lot of land with buildings and improvements thereon, in the County of Greenville, State of South Carolina, on the Eastern side of Buncombe Road at the Southeastern corner of the intersection thereof with Hudson Street, being shown and designated as Lots Nos. 4, 5, and 6 on a Plat prepared by Warren T. Jenkins, RLS, dated July 28, 1962, and having according to a more recent plat of the Property of Davidson, Inc., made by Jones Engineering Service dated June 16, 1971, the following metes and bounds, to wit:

BEGINNING at an iron pin at the Southeastern corner of the intersection of Buncombe Road with Hudson Street and running thence with the Eastern side of Buncombe Road, S. 19-58 E., 72.7 feet to an iron pin; thence continuing with said side of Buncombe Road, S. 9-48 E., 70 feet to an iron pin; thence continuing with said side of Buncombe Road, S. 5-40 W., 81 feet to an iron pin at the corner of property now or formerly owned by Willimon; thence along the line of property now or formerly owned by Willimon, Bagwell, and Syracuse, N. 69-30 E., 185 feet to an iron pin; thence along the line of property now or formerly owned by Maxwell, N. 2-20 W., 110 feet to an iron pin; thence continuing along said line, N. 59-15 E., 60 feet to an iron pin in the center line of a closed street or alley; thence with the center line of said closed street or alley, N. 21-20 W., 140 feet to an iron pin on Hudson Street; thence with the Southern side of Hudson Street, S. 59-15 W., 230.6 feet to an iron pin, the beginning corner.

The above described property is shown as Lot No. 4 on a Plat of the Property of the H. P. Hammett Estate recorded in Plat Book HHH, page 834, and as Lots 5 and 6 of the J. P. Goodwin property in Plat Book NNN, page 485, and is the same conveyed to Davidson, Inc., by deed recorded in the RMC Office for Greenville County, S. C., in Deed Book 903, page 142; and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 26th day of May 1972.

SIGNED, sealed and delivered in the presence of:



DAVIDSON, INC.,  
A Corporation  
By: *[Signature]*  
President



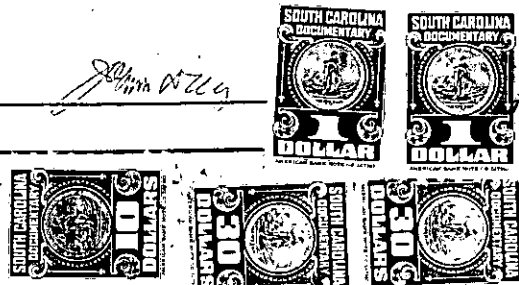
*[Signature]*  
*[Signature]*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of May 19 72  
*[Signature]* (SEAL)  
Notary Public for South Carolina.  
My commission expires 9/15/79



RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_  
Deed Recorded May 26, 1972 at 4:19 P. M., #32247